

## PARK COUNTY COLORADO

PARK COUNTY PUBLIC LIBRARIES

Request for Proposal for Library Basic Maintenance of Internal Connections in conjunction with USAC E-Rate 2020 Form 470 Category 2 (BMIC).

<u>Title</u>: Park County Public Library-Bailey Branch Basic Maintenance Internal Connections

<u>Project Dates</u>: Starting July 1, 2020 or upon receipt of affirmative Funding Decision Letter from USAC, whichever is later, with project completion by no later than June 30, 2021.

**Category**: Park County Public Libraries Request for Proposal (RFP)

Status: Open

**Bid Recipient**: Patricia Shepard, Park County Public Library Manager

<u>Description</u>: Park County Public Library-Bailey Branch solicits bids for Basic Maintenance Internal Connections for Bailey Library public-access network to include:

Basic maintenance for Firewall, switch, and wireless access points.

Bailey Library is located at 350 Bulldogger Rd. in Bailey, Colorado 80421, County of Park.

**Evaluation**: The following factors serve as evaluation criteria:

- 1) General background of the firm including current service references with reference contact information in Park County.
- 2) Available resources and range of services including tech support for Firewall, switch and wireless access points.
- 3) Competitive pricing.
- 4) Proven ability to cooperate and collaborate with providers of Internal Connections and Managed Internal Broadband Services phases of this project.
- 5) Ability to provide maintenance through June 30, 2021. It is understood that this project is contingent upon approval of funding from the Universal Service Fund's School and Libraries Program, otherwise known as E-rate. In addition, Park County Public Libraries reserves the right to fund (proceed with project or purchase) or not to fund, regardless of E-rate approval.

<u>Submissions</u>: Bids must be submitted by mail (Park County Public Libraries, PO Box 592, Fairplay, CO 80440) or electronically (<u>pshepard@parkco.us</u>) by March 23, 2020, 5pm. Bids will be reviewed and BMIC vendor will be chosen by March 24, 2020.

Questions & Contact: Pat Shepard, Park County Public Library Mgr.

719-836-4299 or <a href="mailto:pshepard@parkco.us">pshepard@parkco.us</a>

Please note: All questions and responses will be posted at <a href="www.parkco.us">www.parkco.us</a> and <a href="

Publication Date/Time: February 24, 2020 5pm

Closing Date/Time: March 23, 2020 5pm

Contact Person: Pat Shepard, Park County Public Library Mgr.

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